

# made for more

discovering authentic intimacy .....

GROUP GUIDE  
**MAY 2022**

# made for more

discovering authentic intimacy ●●●●●●●●●●

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### ABOUT THIS SERIES

And the two shall become one flesh.’ So they are no longer two but one flesh. What therefore God has joined together, let not man separate.”

- Jesus, Mark 10:8 (ESV)

As a people designed for deep relationship, living in a culture where intimacy is misunderstood and abused can be incredibly challenging. But God made us for more. He wired us for real relationships that are characterized by transparency, sacrifice and love. In this series, we’ll discover how to thrive as intimacy-wired Christ-followers in a sex-saturated world by looking at the writings of the Apostle Paul in the letters of Ephesians and 1 Corinthians.

This group guide follows along with our Sunday series by looking at additional passages of the Bible that portray God’s design for the husband/wife relationship, the path to authentic intimacy, and that confront the brokenness of sex that is depicted in our world.

## Ground Rules

Here are some guidelines for your gatherings.

- **Grow real relationships.** One of the central purposes of CCW groups is to help in the growth of real relationships. These relationships are formed through common mission, application of God's Word, authentic conversation, and time together. Don't get overly focused on one area to the detriment of the others!
- **Confidentiality.** For authenticity to thrive, what is shared during group time should be kept confidential.
- **Start on time - and end on time.** We want to respect the time of everyone involved. For that reason, our group will start on time and end on time.
- **Be a part of the discussion.** If you want to grow, get involved in the discussion. Your perspective is valuable!
- **Be real.** Authenticity and transparency are two keys to authentic life change. We ask that those participating in our group are real with who they are and their walk with God.
- **It's alright to disagree.** We're not always going to see eye-to-eye in all situations. That's alright! God created us uniquely and so we all bring different opinions, experiences and perspectives to the conversation.
- **Love, love, love.** Even if we disagree, we do so in love. Love is the binding force in all Christ-centered relationships, so we will not let our differences divide us.
- **Minimize distractions.** We recognize that emergencies may arise, but we will do our best to minimize what distractions we are able to (yeah, we're talking about cell phones here - put them away!).

## Leader Guidelines

Thank you for taking the time to invest in others by leading a group. As a leader, your task is to create an environment where real relationships can thrive. Here are some things to keep in mind as you do that:

- **Multiply.** The mission of the church is to multiply disciples. Groups are one of the environments where this occurs. You are involved in the discipleship of each person in your group. We ask that each of our group leaders has someone who they are equipping to be a disciple-maker.
- **Create a safe environment.** When we say 'safe', we mean an environment where participants can freely share without feeling belittled or that what they share will get spread beyond the group. When we say 'safe', we also mean a group where participants can encounter Jesus and His plan for their life.
- **Recognize that your group is unique.** This booklet is designed to be a general guide, but every group is unique. So when you're planning, take into account what does and doesn't work for your group and shape the session to their personalities and needs.
- **Review the ground rules.** Periodically, remind your group about the ground rules for the group.
- **Ask lots of questions.** Engaging leaders draw participants into the discussion. Ask many questions and lead your group into self-discovery.
- **Get feedback.** Improve your group by asking others for feedback.
- **Seek wise council.** There are some questions you won't be able to answer and some situations you aren't trained to handle. That's OK! Know who your wise council is (whether a coach, minister, or another disciple-maker) and turn to them in your time of need.

For more on this topic, check out *Servant-Leadership Training* and the *CCW Group Leader Training 2.0* resource on RightNow Media.

## Before the Session

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**Prepare for the Session:** As a group leader, it's essential to be prepared. Before the group session:

1. **Pray.** These are God's Words and it is His Spirit that provides authentic transformation. So take time to turn the group over to Him.
2. **Take time to read over the Bible passage.** While reading, write down any questions that you have about the text.
3. **Preview the session guide.** Read through the session guide. Shape the session for your group by highlighting important questions to ask and adding your own.
4. **Tap into study resources.** Broaden your understanding of the biblical text by tapping into additional study resources. Discover the answers to your questions and increase your knowledge of the Biblical content. These study resources can be found in the Resource Center at CCW, the back of this guide, and in a variety of other places.

## During the Session

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**Icebreaker:** Get the discussion rolling with an icebreaker activity or question. We've provided one for you, but you know your group better than us! The goal is to get them talking.

**Share:** Take time to review the content from last week. Two important things to ask group participants about during this time are:

- **Prayer Requests:** If a group participant made a prayer request the previous week, make sure to take this opportunity to follow up on what God is doing in their life.
- **Application and Challenges:** Some weeks give specific challenges for groups to attempt throughout the week. Other times, a group participant will take on a challenge as a result of application discussion (e.g. 'This week, I would like to...'). Either way, take time to ask about these.

**Transition:** In the Transition, we give you a way to shift gears into the Bible reading and focus of the night. Usually this comes in the form of something simple that can be said (stated in italics).

**Read It:** Read through the Scripture passage. If it's a larger section of scripture, break it into smaller sections and ask questions throughout.

**Talk About It:** After reading, the next step is to make sure that the Bible passage is understood in its context. The main ways to do this are:

1. As a group, *retell* the story in your own words.
2. Ask *review questions*, which are provided in each small group session.

3. Take some time to *ask the key questions*. These questions are the same in each session and they help to bridge the gap between understanding and application.

**Apply It:** Ultimately, the Bible should shape who we are and how we live our lives. So once we have read over the text and reviewed the text, it's essential that we personalize it through application. The apply it section may have both (a) application questions and (b) challenges. Challenges are real-life ways to put Biblical Truth into effect this week.

**Pray Together:** Find creative ways to engage your group in prayer.

## After the Session

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**Follow Up:** Real relationships aren't formed in a single weekly session. They are formed as a result of ongoing presence in the lives of one another. Follow up with group members throughout the week:

- Remind them of their application/challenge commitments
- Check in on prayer requests
- Find opportunities to do life together.

**Input Group Attendance:** As a CCW group, you should receive an e-mail asking for your group's attendance. Filling in this form is incredibly important to the continued spiritual development for those connected to CCW.

The point: please take time to use this valuable resource!

# MADE FOR MORE

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## Icebreaker

Spend some time opening conversation with this question:

- What was the loneliest that you have ever felt?
- What does authentic intimacy look like?

## Transition

It's time to move towards reading God's Word. Transition your group into the study by saying something like:

*This Sunday, we talked about humans are wired for intimacy - but that we've traded it for something less than. As we continue this conversation about intimacy, we'll take a look at the original power couple.*

## Read It

Scripture reference: **Genesis 1:5 - 25**

*5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground— 7 then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.*

*10 A river flowed out of Eden to water the*

*garden, and there it divided and became four rivers. 11 The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. 12 And the gold of that land is good; bdellium and onyx stone are there. 13 The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. 14 And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.*

*15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."*

*18 Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." 19 Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. 23 Then the man said,*

*"This at last is bone of my bones  
and flesh of my flesh;*

*she shall be called Woman,*

*because she was taken out of Man."*

*24 Therefore a man shall leave his father*

*and his mother and hold fast to his wife, and they shall become one flesh. 25 And the man and his wife were both naked and were not ashamed.*

## Review It

- How does the Bible describe the creation of the first man? (7)
- What were some of the defining characters of the Garden of Eden (8 - 14)?
- What was the first man's responsibility (15)?
- What rules did the first man have to guide his life in the Garden (16 - 17)?
- What was described as, 'No good' (18)? Why was that not good?
- Why did God have the first man name all of the animals (19 - 20)?
- How is the creation of the first woman described (21 - 22)?
- What was the first man's reaction to encountering the first woman (23)?
- What lesson does the writer of Genesis hope we learn from this passage (24)?

## Apply It

- How have you seen 'being alone' shape the heart and mind of others?

## NOTES

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- Why might it be important to understand that both man and woman were formed from the same body?
- What does it mean for two people to be 'one flesh'?
- What is the original picture of marriage? What is our culture's current picture of marriage?
- How has your view of marriage been shaped by the culture that we live in?
- What has created shame in your relationship with your significant other (or deep friendships)?

## Pray Together

Take time to complete your ChurchTeams group attendance sheet (found in your email).

# THE FAMILY OF GOD

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## Icebreaker

Spend some time opening conversation with this question:

- What does it mean to be a part of your family?
- What values does your family hold?
- What type of things does your family celebrate?

## Transition

It's time to move towards reading God's Word. Transition your group into the study by saying something like:

*As we continued this conversation in Made for More, we discovered the design for the Biblical family. In our group, we'll be reflecting on some of the key verses that speak to being a part of God's Family.*

*This session is going to be a little different than the previous, because we're going to practice some guided meditation together. This is how it works:*

- *We start with prayer; asking God to speak to us thru what we're about to read.*
- *We will minimize distractions by turning off phones and creating a quiet space (this may include dimming the lights)..*
- *You will close your eyes as I slowly read over the following Scripture.*
- *We will have one minute of silence as we strive to listen to God. Try to hold on to a phrase or idea that sticks with you from what we've read.*
- *I will read over the Scripture a second time.*
- *We will have a second minute of silence.*

- *I will read over the Scripture a final time.*
- *We will go to God in prayer, thanking Him for what He has revealed to us.*

*This may be different than other ways that you have interacted with Scripture, but it's a habit that is firmly rooted in Christian practices throughout the centuries. Let's try it.*

### **Ephesians 2:19 - 20**

*19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone.*

### **John 1:12 - 13**

*12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.*

### **Galatians 3:26**

*For in Christ Jesus you are all sons of God, through faith.*

### **Matthew 12:46 - 50**

*46 While he was still speaking to the people, behold, his mother and his brothers stood outside, asking to speak to him. 48 But he replied to the man who told him, "Who is my mother, and who are my brothers?" 49 And stretching out his hand toward his disciples, he said, "Here are my mother and my brothers! 50 For whoever does the will of my Father in heaven is my brother and sister and mother."*

### **1 Timothy 5:1 - 2**

*Do not rebuke an older man but encourage him as you would a father, younger men as brothers, 2 older women as mothers, younger women as sisters, in all purity.*

### **1 John 3:1 - 2**

*See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.*

### **Romans 8:15**

*For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"*

## **Apply It**

- What were some specific words or phrases in these passages that resonated with you?
- From these passages, what did you learn about God? Jesus? Human beings?
- From these passages, what did you learn about the 'Family of God'?

## **NOTES**

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- What do you feel that God is saying to you through the Scripture that we meditated on?
- How will you live out this message from God this week?

## **Pray Together**

Take time to complete your ChurchTeams group attendance sheet (found in your email).

# MUTUAL SUBMISSION

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## Icebreaker

Spend some time opening conversation with this question:

- When have you felt unfairly controlled by another person? What did that feel like?
- When have you had power over another human being that you misused?

## Transition

It's time to move towards reading God's Word. Transition your group into the study by saying something like:

*In Paul's letter to the Church of Corinth, he addressed the major tension of marriage and divorce. In our group, we'll look at another New Testament writers take on what marriage and mutual submission are all about.*

## Read It

Scripture reference: **1 Peter 2:13 - 3:7**

*13 Be subject for the Lord's sake to every human institution, whether it be to the emperors supreme, 14 or to governors as sent by him to punish those who do evil and to praise those who do good. 15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. 16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. 17 Honor everyone. Love the brotherhood. Fear God. Honor the emperor.*

*18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. 19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.*

*20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.*

*Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, 2 when they see your respectful and pure conduct. 3 Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— 4 but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious. 5 For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, 6 as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.*

*7 Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.*

## Review It

- Why does the writer of this letter say that we should be subject to human institutions (13 - 15)?
- How should our freedom be used (16)?
- Why does the writer tell servants that they should be subject to their masters - even the unjust one (18 - 20)?
- What example did Christ set for us (21)?
- How is Jesus' arrest and death depicted in this passage (22 - 24)?
- What is the product of Jesus' submission (24 - 25)?
- What does the writer urge wives to do (1 - 4)?
- What does it mean for someone to 'adorn' themselves inwardly (4 - 6)?
- What does the writer urge husbands to do (7)? What is the product of failing to do this?
- What might a marriage look like if both partners willingly submit to one another?
- (If married) How has your own marriage failed to reflect the principles found in this passage?
- (For women) What might it look like for you to begin 'adorning' yourself internally?
- (For men) How can you be more understanding in your interaction with your wife? What does it mean to show her honor?
- What are some things that you can do to begin developing an attitude of humility and submission?

## Pray Together

## Apply It

- How should the words of 1 Peter shape how we interact with other people?
- Why are human beings so reluctant to live in submission to one another?
- What does it mean to follow in Christ's example by 'suffering'?

## NOTES

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Take time to complete your ChurchTeams group attendance sheet (found in your email).

# DESIGNED FOR MORE

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## Icebreaker

Spend some time opening conversation with this question:

- What are some of the defining factors of your identity?

## Transition

It's time to move towards reading God's Word. Transition your group into the study by saying something like:

*Intimacy is another victim of a broken world. All around we can see the cost: shattered marriages, adultery, prostitution, pornography and warped sexual identities. In our group, we'll take a look at what the book of Romans has to say about the product of our disregard for God.*

## Read It

Scripture reference: **Romans 1:18 - 32**

*18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. 21 For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, 23 and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.*

*24 Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, 25 because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.*

*26 For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; 27 and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.*

*28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless. 32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.*

## Review It

- Why is the wrath of God being revealed against men (18 - 19)?
- How has God made His invisible qualities visible in this world (19 - 20)?
- What did humankind do with the revelations that God had given them (21 - 23, 25)?
- What was the product of humankind's disobedience to God (24 - 27)?

- What words does the writer of Romans use to describe the wickedness of human beings (27 - 31)?
- Which of these acts of brokenness does God believe deserves death?

## Apply It

- How do you see God's image reflected in His creation?
- How do you see human beings serving the 'creature rather than the Creator'? How have you fallen into this trap?
- What has been the product of lust in your own life?
- A product of sin in our lives is a 'debased mind'. How does your mind work against what you know to be right?
- How did you originally learn about sex and sexuality? How do you think that the average person today has their understanding of sexuality formed?
- Why has sexuality become such a huge identity marker in our culture? What lies have you bought into about your body, the purpose of sex, and sexuality?
- How can we begin to work towards a redeemed perspective of sex? How can we pass these ideas on to our children and grandchildren?

## Pray Together

## NOTES

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Take time to complete your ChurchTeams group attendance sheet (found in your email).

# CHANGED RELATIONSHIPS

## Icebreaker

Spend some time opening conversation with this question:

- When was the last time that you were single?
- What are some of the benefits to singleness? To marriage?

## Transition

It's time to move towards reading God's Word. Transition your group into the study by saying something like:

*As we wrapped up our Made for More series, we talked about the solution to authentic intimacy isn't 'just get married'. We're going to take a closer look at Paul's letter to the Corinthians and what he had to say about our relationship status.*

## Read It

Scripture reference: **1 Corinthians 7:25 - 38**

*25 Now concerning the betrothed, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy. 26 I think that in view of the present distress it is good for a person to remain as he is. 27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. 28 But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. 29 This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, 30 and those who mourn as though they were not mourning, and those who*

*rejoice as though they were not rejoicing, and those who buy as though they had no goods, 31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.*

*32 I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. 33 But the married man is anxious about worldly things, how to please his wife, 34 and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. 35 I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.*

*36 If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. 37 But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. 38 So then he who marries his betrothed does well, and he who refrains from marriage will do even better.*

## Review It

- For what reason does Paul recommend that people remain 'as they are' (e.g. single, married) (25 - 27)?
- According to Paul, is marriage a sin? What is the challenge that married people will face (28 - 29)?
- How should believers interact with the world around them knowing that the time is short (29 - 31)?

- What freedom do those who are not married have (32 - 34)?
- What constraints will those who are married face as they follow Jesus (32 - 34)?
- What are some key reasons for choosing marriage (36)?
- What are some key reasons for choosing a single life (37)?

knowing this shape your relationships?

## Pray Together

## Apply It

- How does our world view singleness? How is singleness sometimes viewed inside of the Church?
- (For the married) What are some of the reasons that you decided to move towards marriage?
- (For the married) How does your marriage challenge your pursuit of God?
- (For the single) How might your singleness be beneficial in living for Jesus?
- (For the single) What are the challenges that a single person may face as they navigate life both inside and outside the Church?
- How can the Church be intentional about helping those who are single to find meaning and belonging?
- Paul's overall message to the Corinthians is: Jesus is returning - the time is short - so do what you can to accomplish the work that He set you to do NOW. How might

## NOTES

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Take time to complete your ChurchTeams group attendance sheet (found in your email).

# ADDITIONAL RESOURCES

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- **RIGHTNOW MEDIA**

Get a free RightNow Media account to get access to thousands of study resources. Some potential resources include:

- **The New Rules for Love, Sex, and Dating** (Andy Stanley): Are you the person the person you are looking for is looking for? Single? Looking for the “right person”? Thinking that if you met the “right person” everything would turn out “right”? Think again. In this video-based small group Bible study, Andy Stanley explores the challenges, assumptions, and land minds associated with dating in the twenty-first century. Best of all, he offers the most practical and uncensored advice you will ever hear on this topic.
- **The Sacred Search** (Gary Thomas): What if you stopped looking for a “soul mate” and started looking for a “sole mate” - someone who will live out with you the great purpose of God? What if dating isn’t about finding “the one” but making a wise choice so you can better serve the One who loves you most? What if God didn’t design relationships to make you happy but to make you holy?
- **Love Is** (Bianca Olthoff): How can Christians today date confidently in a culture that doesn’t know what true love is? In this six-part series, hear from Bible teacher and author Bianca Juárez Olthoff as she covers everything from love to sex, singleness, and dating from a Christian perspective. Falling in love can seem difficult—but with the love of Jesus, it doesn’t have to be.
- **The Meaning of Marriage** (Tim and Kathy Keller): In this six-session video-based Bible study, Timothy Keller, along with Kathy, his wife of forty years, draws a profound portrait of marriage from the pages of Scripture that neither idealizes nor rejects the institution but points us back to the relationship between God and man. The result is a vision for marriage that is refreshingly frank and unsentimental, yet hopeful and beautiful.
- **Sexuality and the Bible** (Preston Sprinkle): This is the first of two courses that examine homosexuality from a Christian perspective. This course focuses on the biblical teaching on homosexuality, while Part 2 provides a practical and loving approach for interacting with the LGBTQ community.
- **10 Day Freedom from Porn Action Plan** (Carl Thomas): The 10 Day Freedom from Porn Action Plan is an online video series and course designed to help men and women find freedom from their life from porn and other unwanted sexual behaviors. This course is frank, honest, and will challenge you to take action in your life by providing you with the tools, teaching, and practical steps needed to build an effective strategy.

- **THE BIBLE PROJECT** ([www.thebibleproject.com](http://www.thebibleproject.com))

The Bible Project offers a variety of amazing resources. These videos expand on many of the ideas that we have touched on in this series.